**2017 Excellence in Fire and Life Safety Award**

**Nominations Guidelines**

**Deadline: Monday, May 1, 2017**

**Cover Page**

Attach a short description of the nominee, including a brief abstract summarizing the specific contributions and accomplishments relative to this nomination application. (No more than 500 words)

**Award Criteria**

**We are seeking nominations of individuals whose service, professional abilities and leadership have been exemplary in saving lives and property through the development of codes, fire-prevention practices and leadership techniques. Nominees should serve as examples to all fire prevention and fire protection professionals. Nominations are NOT restricted to IAFC members but you must be an IAFC member to submit a nomination.**

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Name/Title of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency/Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Description** (for items 1-6 below, you may attach supplemental sheets or increase the number of lines, if desired).

1. Description of individual’s agency:

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1. Description of programs, processes, techniques or operations for which the nomination application is based:
* What is being done and for whom?
* Why were these needs identified or chosen?
* How were they implemented?
* How was it funded?

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3. List challenges, barriers or obstacles encountered and how they were overcome:

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4. Why is the program(s) or project(s) unique or innovative?

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5. What benefits resulted from the effort for which recognition is sought? Provide success stories if available.

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6. Describe any measurable benefits or results that can be used to quantify success:

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**TO BE FILLED OUT BY PERSON SUBMITTING NOMINATION** (you must be an IAFC member)

Name/Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency/Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**SUBMITTAL**

Send nomination package via email/mail to:

Russ Chandler

Fire & Life Safety Section, IAFC

9081 Peaks Road, Ashland, Virginia 23005

Email: Russ.Chandler@iafc.org

Tel: 804-921-2932

**Deadline for receipt is Monday, May 1, 2017**